**PNC Junior (U18) Membership Form**

**Player Name:**

**Date of Birth:**

**Engage Number:**

**Medical Information**

Please state any medical conditions/allergies we need to know. The information on this form will only be made aware to Head Coach, Team Coaches and Safeguarding Officer.

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**Parent/Guardian Contact**

Please enter parent or guardian contact details.

**Name:**

**Email Address:**

**Telephone Number:**

**Game Photography and Video**

Pinehurst Netball Club recognises the need to ensure the safety and welfare of all Under 18 Members. In accordance with our Child Protection Policy, we will not permit the photographs, video or other images to be taken without the consent of the Parents/Guardian/Carers and Children. These photographs may be used in publications concerning Pinehurst Netball Club marketing or publishing on its website and its social networking sites such as Facebook. These sites will be a secure forum where only Members can view such photographs. ***Under 18 Parent/Guardian or Carer to complete and sign.***

**I ----------------------------------------consent/do not consent to Pinehurst Netball Club photographing videoing (Child’s Name)-------------------------------------in their involvement in Netball. I also agree that any photographs taken can be used for publicity, marketing and promotional aspects of the Club or on the Club’s own social network site and website.**

**Financial Obligation**

**I understand that I may not be able to represent Pinehurst in competition or attend Training until I have registered with England Netball, South West Region and Wiltshire County Netball Association through the ENgage system.**

I understand that if my Club subscriptions are not paid by the due date for Season 2023/2024, I will not be permitted to attend training sessions or represent the Club in competition until these payments have been made. For those who have genuine financial problems, the Club operates a Hardship Fund and assistance will be given in exceptional circumstances. Application in the first instance should be made to the Treasurer.

**Date of completion of this form:**